

Blended Jottings

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PISLA-OTINGGEY HOUSE
ZONE 3
LUPIAGAN, SUMILAO, BUKIDNON, PHILIPPINES

Against the Devils

¹Though they might mock the holy name,
[But] by salt ran away like a vampire.

²They might have their wicked hellish flame.
But the wise One has its heavenly fire.

³Will this Nephalims give chance to themselves for repentance?
Can Iblis bow down to Adam?
Why was Dajjal not opening his other eye?
Can Satan turn back into a handsome and meek Lucifer?

⁴Why not Beelzebub changed into a butterfly?
What if the Ammon shares?
Is there a light in these dark hearts?

*Devils are coward for thinking they are brave enough to face the truth without
reverence to its source.*

Pahiram po ng mga salita, Padre Ferriols.

⁵Ika nga ni Padre Ferriols, “Ang pilosopiya ay ginagawa.”

Ako’y matulin na naglakad at biglang nadapá.

May pinahiwatig yatá.

Ang daigdig ay ligtas at maganda,

ngunit mapanganib kung lalampa-lampa.

⁶Biglang paló sa sahig ang dampá.

“Aray”, ang sabi ng batá.

Siya’y natuto at nagsalitá.

⁷Kay gandang pakinggan ang lato-lato.

And tunog ay mukhang aabot sa buto.

Tagatak! Tagatak!

Ingat lang sa sapak.

⁸Marikit naman ang sansinukob.

Minsan hindi lang naunawaan ng kutob.

Thanksgiving Beyond Borders

⁹Hail the Chinese and Indians.

“We give you fireworks, and you sent us bombs.
How [un] grateful is your heart, we are not even sure if it pumps.”

¹⁰Do not exclude the Afros.

We share you coffee,
and did not ask for heavy fee.
But you're so stingy,
And even lustfully clingy.

¹¹Here comes the [Indigenous] Americans.

We trade with chocolate,
And, you pay and exchange it with hate.
'Blame us heathens, taken the religion a bait.
It is wise to do sorry before being too late.

¹²Hear the Europeans and other Westerners.

“We might be drunkards,
But damn, [we] are not bastards.
Peace, freedom, justice and the like, it regards.
We and you are also the guards.
And must not be ashamed of the vanguards.”

¹³May we help ourselves to listen to our forebears, the Homo Sapiens.

“This kin may not made the fire but found it.
We are to thank to ourselves for a grassy and leafy medicine kit.
We might look like apes, but uh, forgot about this s**t.
We know reason first before stupidities hit.”

¹⁴From Middle East, there are speeches.

“We teach you some math, and you blame us with meth?
You paint terrorism with Judaism, Christianity, and Islam.
Do not you respect our grandfather Abraham?
Oh we might not eat pork, uh disgusting.
But we will fight for what's lovable for it goes beyond halal and haram.”

¹⁵Look, there's the austronesians & Polynesians!

“Ka Ora, hear our haka.
Have taste of Kiwi and Yam.
Let us help ourselves hunt with boomerang.
Try to ride canoe, faster than when one swam.”

¹⁶Oh Father Creator, praise be to you.

Mother nature, how lovely your name is.

Sister life, you're such a precious gift.

Brother peaceful death, you are our rest.

¹⁷Hilas and Hiyas,
Take and give.
Ambit as dream in English and Latin.
Ambit as sharing in Cebuano,
Ambit as a little child in Kankana-ey,
Ambeth.....

December Twenty-fifth, Two thousand twenty four Year of the Lord.
There has the gifts from the neighboring kins. What a delight! Blessed be to the
house of Sajulga, Otinggey, Leoncio, Magastino, etc.
A plushy toy that might stand for comfort and rest.
A pen that might lead for drawing other chapters.
A little shoe that possibly signifies journey.
Such things are the embodiment of thoughts that care for the people.
Is this impression a right one in its time?



¹⁸December twenty-six, Two Thousand Twenty Four,

Year of Rabbi Al Masih
Noël means *birth* from Romance language.
Oh that delight it is to see births in many forms!
Chances to take, danger to care.
Have we gone to far?
Hahaha.

¹⁹Auf december sechsundzwanzig, Thursday
Zweitausend-vierundzwanzig Jahre auf Herr Uns
2024 AD

²⁰Tabi a pó,
Einschuldigung,
Madayaw ha sëlëm,
Assalamualaikum warahmatullahi wa barakatuh.
Have a nice day!
Fröle Weinachten!!!
Thank you Ama and Ina.
Peace be Upon You, whereas *you* is plural and might be beyond measure.

...

²¹He was called by his companions Bobby, his brethren call him Albert.
A friend in deed, and a brother in work.
He may not speak but do.
May this lad live a blessed existence.
Blessed be the house of Boncait and the offsprings to come.

[22]Pets and pests,¹

The former might be pleasing to eyes of people and the latter is the embodiment of disgust. Oh what pity of us to see the world in a poor sight. Hahaha.

¹ What are they?

[23]Tino in Filipino and Tagalog means rectitude.

Tinó in Higaonon² means coldness.

Will coldness drive us to the righteousness?³

[24] Boaz and Boss,

Both Hebrew and Romance tongues signifying strength.

[25] One might be a law breaker but a love maker. How will it be possible?

[26] Parousia, Parusa, Purusha, Pharisai...

Parousia is known the second coming of the Savior Jesus Christ. When was it, is it already happening?

Parusa in Filipino tongue can refer as *punishment*. There might be a need for pain for one to learn. *Is this correct?*

Purusha in Sanskrit and Aryan tongue can mean as matter. Things move by themselves?

Pharisaism is self-righteousness. *Is it creative or destructive?*

What are these meant to be?

[27]Let the hell burn itself!

It is to be overcome. How can one make paradise out of it?

[28] Let this time be allowed to give tributes to the masters who by their passion has helped learners understand and look at the root of their life. Despite of *broken bridges* and *tall towers* there were given *boats of mercy* and *ladders of patience*. It is such a meaningful life to bear with people who became more people for people.^{January 6, 2024}

² Higaonon is also a Filipino language in Mindanao

³ Pardon for this hasty generalization.

[29]*Am I proud being Filipino?*

Am I proud being Filipino?

The answer is *No*. Why?

I am not worthy to brag my filthy face and manners.

That is not a noble image of a Filipino, of a human...

Those who shed their blood for the freedom of a worthy nation are in the position to take praise.

Hail to these heroes.

A portion of the word *Filipino* might borrowed from the Greek tongue *Philippi* which refers as *lover of horse*. What are the horses in our consciousness will we have to tame and love.

I lack love, more in take, but less in giving. *Oh how embarrassing.*

I am not in the place to be proud of being a citizen but those who give their lives [for nobility].

[May we] go forth and live long?

Are these thoughts align with clean faith and open reason?

Yes.

No.

Maybe.

[N]either.

People face huge doubts every time.

But taking it cannot be undone like of a wound poured with lime.

Ouch!

A person can jump off from a couch.

Do one need to climb hills?

But what about tiredness it feels?

Yes, for refreshment. No as by frustrations. Maybe because it is first time. Neither will it began. Ha!

Is sweat useful?

Yes to know the body is alive. No because it's already *used*, not *useful*.

Maybe because its for cooling. Neither since it lacks more explanation.

It is difficult to pick a thing among others. But it still is a part of life.

January 2, 2024

[31]There might be no longer wall of shame
Nor hall of fame,
But a feet of courage and a path of a blissful life and existence.

[32]Mafia and Mapiya,
Italian Crime and Maranao Nobility,
Both of playfulness and goodness.
But what love constitutes them?

[33]Amin, Ameen, Amin.
Amin in Kankana-ey means existence and presence.
Ameen in Arabic can refer as allowance or *let it be so*.
Amin in Higaonon can refer as consumption.
Existence, allowance, consumption, and so forth...What s delight!?

[34]*Genug* means enough in German tongue.
It rhymes with the Filipino tongue *hinog*.
Genug and *hinog*, what a coincidence.

[35]*Gold* was akin from German tongue *Gelb* or *Geolo*.⁴ *Gelb* has somewhat resonance with the Arabic *qalb(ih)* which can refer as heart...Is gold already in our hearts. Then why dig them under the earth when it was already in us? Have we mistaken reality or we are merely misguided?

[36]Philosophy as a helper of life is not merely of finding answers but lies in appreciating questions as well. *Philosophia* which can mean as *love of wisdom* and *love and wisdom*. It is not enough to to love, but question as well why do so. Wisdom without affection is like a robot, filled with knowledge but numbed of compassion. Thus, a need of blend. *Are these thoughts brought out of love?*

⁴ *Geolo* has somewhat resonance with *yellow*.

[37]The Crowd: *Ang bayot ilansang sa krus.*(Homosexuals are to be crucified).

The Victim and Hero: *Mao kay ako man nagpas-an sa inyong kabuang. Kita kitá ra ta puhon.* (Indeed, because I lift your doubts and insanity on me, see you out there.)

[38]Wicca and wiká,

Cañao⁵ and Can you.

Aguio and Agua

Lam-ang and Achilles.

Fr Amado Tumbali SJ

Mr Derrick Pimentel

Lakay

[39]A wise elder and well thought child are like fairies and angels dwelling in the body of a hound. They are like program of an unconscious phone.^{January 3, 2025.}

[40]Gott auf Alles, geheiligt dein Name.

God of everything, hallowed be thy name.

[41]Critique is for and against a thing and a thought. Are these details in linked with one another?...

[42]Document, dokein mentos,

That which leads to the mind.

[43]Decades ago, there was a gossip that a father has found a gold. Is it [not] true? Indeed he has buried his shovel to a fertile soil, sowed his cravings and love, and and waited for about nine months. Then, it bears gold that are also to be cherished and cared...^{January 3 2024.}

[44]Rising Sun,

⁵ Filipinos and Igorot celebration of bounty harvest.

Between six and Seven in the morning.
Gathering crowds...
Good bless the house of Kinoyog and Dalito, et al.

[45]Imagine a world where education, entertainment, philosophy, and so forth are combined. Is it not a Jannah on Ard, A Sâmad in Dunya?

[46]There was a man in the name of Gawdin which resonates with the Latin tongue Gaudioso which means *joy*. This joy was seeking for Charito which possibly means giftiness. Although, it is not yet the time since the Clemence is somewhat that needs to be tamed or befriended. It takes time or the stretch of wills.

[47]Panton-anit,⁶
Order and Adventure,
Atbp.

[48]Why not allow polygamy to trample the taboo of adultery? Is it to be carried out with love, lust, or both?

[49]Whether King Jehu, Jesus Christ, the Ubermensch, atbp⁷ are related personas in different bodies? King Jehu kill the wicked for the name of righteous and the afflicted. Jesus Christ carried the burden of people's doubt. Ubermensch might be the pet of Friedrich Nietzsche who is both a wolf and a deer. January 4, 2025

[50]Rape and molestation happens because of ~~short veils~~ perverted will.

[51]The elders and crowds may say, *Do not talk to strangers*. What does this mean? If the strangers are in need of counsel, is it not wise to talk and bear with their promptings? The elders and crowds might have uttered this out of alertness. But why not allow the speeches to be given and taken. At the same time, one has to be

⁶ *Panton* in Filipino can signify discipline while *anit* refers as rage, playfulness, etc.

⁷ *Atbp* (Filipino abbreviation): *At iba pa* can refer as et cetera and other else.

watchful in the surroundings. Thus, is it [not] worthy to say that *talk to strangers cleverly*? Are these suppositions in the strong ground?

[52]*Do not take education for granted*, a master might say. But such a farce it is to held school session in behalf of flood and storm, to name a few. What bravery and folly! Is it not also wise to allow learners to sleep or stay in home in order to reflect and recollect? What in a *sansinukob*.⁸

[53]Enough, Genug,⁹ Ginak.¹⁰

Enough in German can be refer as *genug*.

Ginak in Kankana-ey, Igorot, and other Filipino tongues can refer as *behave in a particular situation* like telling a child to go home after playing when it is *already night*. How on the universe are they related?

[54]Imagine Chief Sitting Bull and Isa Al-Masih speaking with one another in the other world.

Chief Sitting Bull might uttered, "Oh Great Spirit, what has happened to Earth, why they sold it, when it is already made of love?"

Isa can say this, "Friend, they just mistook everything for trade, peace be upon them."

C.S.B.: I was shot to death by my fellow dwellers, tricked by powerful people.

I.A.M: Me too, was nailed in the wood, mocked by my neighbor(s) for being crazy...

The two people both uttered, "But we have done things out of love! Is not it!?"

Isa Al Masih when turned into an acronym is I A M. What a surprise! Is the power of this guy might be within us? Oh!

[55] Why must one be afraid of being outcast when they are freed from a coward herds!?

⁸ *Sansinukob* is a Filipino tongue that can mean *universe*.

⁹ Same with Filipino *hinog* which means ripe.

¹⁰ *Ginak* was akin from Igorot and Filipino tongue which possibly refer to as *being in sane statute* or to *stay put*.

[56](A) Kulba, (B) Kulub, (C)Qalbih

- A. Kulba in Filipino tongues means weariness.
- B. Kulob in Filipino means to put down.
- C. Qalbi might be interpreted as *heart* in Arabic.

What an awesomeness. This might be the link of things endowed by Something that yield them. Will it tries to say that weariness is a sign that hearts have to be humbled? *Are these suppositions correct or done out of love?*

[57]The wise people warned the crowd not to play with the spirit of the venomous wineglass. Indeed, intoxication has lead to quarrels, heartache, and so forth. Thus moderation is a need. The wise have their strong grounds. *May we not play with the spirit of the wineglass.*

[58]January 4, 2024

11:45 PM

Isao Yamasoe and Isa Al Masih,
Namu no torai Doshi.
Alhamdullilah.

[59]Allegory, Aliguyon, are they [not] related?

Allegory is a metaphor and parable, making non-living thing conscious and effective.

Aliguyon was a being of doubtful existence whether in flesh or within the mind of Mr F. Landa Jocano.¹¹ Despite of this, the latter was an embodiment of wit and courage.

How on the seventh heaven are they linked?

[60]Whether the Eastern concept of *Bushido* is somewhat related to Abrahamic notion of love *for enemies*? *Bushido* is known to be a blend of discipline and arms, it is not

¹¹ Felipe Landa Jocano was a Filipino thinker that was born around 1930 and departed to the world of ideas around 2013.

merely rage and war but to honor opponents, giving them a fair battle, or even decent burial, atbp.

[61]Yassou in Greek is greetings.

Yassou in Arabic is Jesus.

Yasui in Japanese is openness.

Such a great delight it is to see the wonders of things.

[62]Sulayman and sulay man.

King Sulayman, Peace be Upon Him, is a peaceful prophet and at the same time ready for the battle in his own mind and grounds.

Sulay-man in Filipino can also means challenge. It is adventure, to go beyond lies and truth.

*Si Sulayman gi sulay iyang pagka-man.*¹²

[63]Beyond falsity and truth,

Beyond pride and humility,

Beyond heaven, Earth, Hell, and other else,

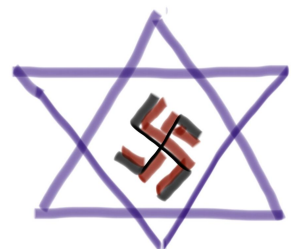
Beyond life and death,

What is more to life and being!?

[64]Imagine Adolf Hitler and the Jews reconciling with one another.

A.H.: People of Israel and Abraham's kin und anderes,¹³ pardon me for my hate and jealousy.

J.: Please take our apology as well of our cunningness. We need money.



¹² Cebuano: Sulayman [was] tested [with] his manhood.

¹³ Und anderes(German): And others

A.H.: Why need it when we are already in the Hinterweld and Valhalla.¹⁴ Gegrüßt Gott auf alles.¹⁵

J: Jah, we are already in our fulfillment. Baruch Hashem.¹⁶

[65]Autism might be a misunderstood human intellectual climb.

Is this thought a farce?

¹⁴ Hinterweld and Valhalla are known to be realms of souls particularly in Germanic or Nordic folklore. Hinterweld refers to the world beyond which somewhat rhymed with the notion of heaven or purgatory. Valhalla as well possibly refers to the refugee of the 'wandering souls' or those who have been abandoned, and so forth. *Are these descriptions considerable?*

¹⁵ Gegrüßt Gott auf alles(Deutsch, German): *Glory to the God of all.*

¹⁶ Baruch Hashem (Hebrew): "Blessed be God," etc.

^{Filipino}Us Gali, hayanon no diyan. Diyan ta baloy dagi dagi ha baboy. Os os, bunsalagan man. Abi ka labod, kamote man diay. Surá-an day dakan mabuhi kay Alan...

^{English}Oh, just take a look at the back there might be boar. Oh it is merely a snake. I thought it was a yam, but a sweet potato indeed. Well, eat those and we will live...